

# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104  
(334) 242-4036 \* FAX (334) 240-3178  
WWW.AMHC.ALABAMA.GOV

## APPLICATION FOR LICENSE TO MANUFACTURE MANUFACTURED HOMES

CHECK ONE NEW    RENEWAL

NAME OF BUSINESS \_\_\_\_\_

DBA (DOING BUSINESS AS) \_\_\_\_\_

Name of Owner/President \_\_\_\_\_

DOB \_\_\_\_/\_\_\_\_/\_\_\_\_      DL NO. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

LOCATION ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

Pursuant to the provisions of "The code of Alabama 1975, §§24-4A-3, 24-6-4." I hereby submit this application and fee for license. In making this application, I certify that all manufactured homes manufactured under the authority of this license comply with the Federal Manufactured Home Construction and Safety Standards.

### Bond Surety Company

\_\_\_\_\_  
Surety Company

\_\_\_\_\_  
Surety Company Phone Number      Bond Amount

### General Liability Insurance Company

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Phone Number      Insurance Amount

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ Date \_\_\_\_\_

(PLEASE PRINT OR WRITE LEGIBLY)